

JEFFERSON COUNTY RURAL WATER DISTRICT #13
1951 Wellman Rd. Lawrence, KS 66044
785-842-1502
MONTHLY BOARD MEETING AGENDA
March 19, 2026- 7:00p.m.
LOCATION: District Water Office - 1951 Wellman Rd.

CALL MEETING TO ORDER:

GUESTS:

ELECTION OF OFFICERS:

CONSENT AGENDA:

- ✓ MINUTES FROM 02/19/2026 BOARD MEETING
- ✓ NEW CERTIFICATES - __ TRANSFERS - _3_

TREASURER REPORT:

- ✓ Financial Summary
- ✓ Unpaid Bills Report

PLANT & DISTRIBUTION OPERATIONS MANAGER'S REPORT:

- ✓ Monthly Activity Report
- ✓ Water Sales/Usage/Loss Report

OFFICE OPERATIONS MANAGER:

- ✓ KRWA Conference Confirmations for Attendees
- ✓ SSI Forms for all Board Members

BUSINESS:

- ✓ Request any changes to SSI forms and review form requirements
- ✓ Meter reader contract goes out for proposal (every even year)
- ✓ Calculate New Rates for McLouth
- ✓ Review Calendar for Next Month's Agenda Items

NEXT MONTHLY BOARD MEETING: – APRIL 16, 2026